

# PARISH VIEW

## IMMANUEL FENISCOWLES



June 2019  
50p.

## Immanuel Feniscowles

### Welcome

Immanuel is a church at the heart of our local community here in Feniscowles and Pleasington. We believe that God has called us to reflect the grace, beauty, love and peace of Jesus Christ to one another and to our neighbours here in Feniscowles, Pleasington, Livesey and Cherry Tree. God has blessed us with a beautiful and historic church building and with a heritage of prayer and Christian worship. We want to share all that God has given us, with those who want to experience more of God's grace and blessing in their lives.

Come and Worship

### Vicar

Revd David Roscoe

01254 201236

07506 552784

[d.roscoe@sky.com](mailto:d.roscoe@sky.com)

732 Preston Old Road

Feniscowles

Blackburn

BB2 5EN

[ImmanuelFeniscowles.org](http://ImmanuelFeniscowles.org)

### Sunday Services

9:15am – BCP Holy Communion

10:30am – Parish Eucharist and Sunday School  
(Third Sunday Family Service and Parade)

Thursdays 7:30pm Family Communion

Messy Church Every Fourth Tuesday  
4pm St Francis' School

Everyone is welcome to have a family Baptism (Christening) at Immanuel or to arrange to be married here - please contact the vicar to book weddings and baptisms on; 01254 201236, text or call - 07506 552784  
email on - [d.roscoe@sky.com](mailto:d.roscoe@sky.com)  
or come along to a Service and speak to the vicar

## Welcome to Our Services

Everyone is very welcome at Immanuel. We have a range of Services on different days and of different styles, come along to experience more.

### Sundays

9:15am - Holy Communion (traditional language)

A quiet said service using the traditional language Church of England Prayer Book, the Book of Common Prayer. There are no hymns and the service lasts about 35 mins. The service includes a short talk by the vicar to help to think about either the Bible reading for the day or current themes or events. A contemplative, quiet start to the day.

10:30am - Parish Eucharist

The main service of the week which includes hymns and a full address by the vicar on either the Bible readings or a current event or theme. There are prayers led by members of the congregation and tea and coffee served after the service. The focus of the service is on receiving Holy Communion along with the words of the Bible readings, vicar's address, prayers and hymns.

Sunday School meets in the Church Hall at the same time as this service and joins the congregation for communion with the children showing the congregation what they have been doing in Sunday School at the end of the Service.

Every third Sunday of the month we don't have Holy Communion but instead are joined by all our Uniformed Organisations and lots of parents with young children for a child friendly family and Parade Service. In this Service children from the Uniformed Organisations receive the badges they achieved in the previous month.

### Thursdays

7:30pm - Family Communion

An informal child friendly Communion Service with modern language and an all age address based around a modern language Bible story. The Service lasts about half an hour and children are chosen to take the collection and bring the bread and wine to the altar. Children are often also chosen to help in the all age address too!

### Messy Church

Every Fourth Tuesday of the Month at St Francis School

3:30pm – 5pm. A Fresh Expression of Church, this is a fun filled time of play based worship for children and their parents

LOTS OF OTHER SEASONAL AND OCCASIONAL SERVICES ARE HELD THROUGH THE YEAR - KEEP AN EYE OPEN FOR THEM BY LOOKING AT THE WEBSITE, THE PARISH MAGAZINE OR, BETTER STILL, COME ALONG TO ONE OF OUR REGULAR SERVICES TO FIND OUT MORE!

## Dear Friends

To the best of my knowledge, the word "shallow" cannot be said in one word in French ("peu profond"); another difficult word to translate is "cogent" (how different is it from "coherent"?); other delightful English words: flabbergasted; mind-boggling; the countless nouns and verbs describing sight, light, and sounds (glisten, glare, gleam, rustle, etc...) are similarly without a parallel word. Another English word with no one-word French equivalent is "Peck", which translated into French is "Donner de coupe de la bec" or "Attack with the front of the beak."

It seems that in fact every language has words and concepts with no single equivalent in other languages. For example, there is no "logic" nor "romance" in Chinese (ok, there are modern day phonetic translations). Try translating/explaining the Danish "hygge" to English. A friend of mine says that there is no foreign equivalent for the word "stuff" in its "collection of things" sense. According to former US President George W Bush "...the problem with the French is that they don't have a word for entrepreneur." Although, with this in mind we might reflect that neither does Portuguese have the words "bully" or "impeach".

This aspect of translating words popped into my mind this week when I read that Bristol University said that its Dr Gerard Cheshire had "succeeded where countless cryptographers, (including Alan Turing!) linguistics scholars and computer programs have failed" by identifying the language and purpose of a mysterious and apparently coded 15th-century text, the 'Voynich Manuscript. Although the meaning of the volume, held at Yale University, had eluded experts for more than a century, the university said Cheshire had solved the puzzle in just two weeks "using a combination of lateral thinking and ingenuity". Cheshire argued Voynich was a therapeutic reference book composed by nuns for Maria of Castile, queen of Aragon, and the sole surviving text written in a lost language called "proto-Romance". He described his findings as "one of the most important developments to date in Romance linguistics". Although in the last few days the University has backtracked a little, claiming that this still remains an unproven theory, Dr Cheshire has not, heralding his breakthrough as being even more important that the discovery of the meaning of the manuscript, because, through it, we might have knowledge not just about the

language itself, but of the whole 'Proto Romance' culture, society and civilisation, of which it is the only (known) survivor.

How we know about a society, an event or a person from the past is necessarily only communicated to us through what it leaves behind and points to; in the case of history this would be things like written documents, art and archaeology. As we look in June towards the great Christian feast of Pentecost however, it seems to me that it is of crucial importance to us in understanding, finding out about and indeed experiencing Easter –in fact I'd go so far as to say that if it weren't for Pentecost, we wouldn't even know about Easter!

Consider the backstory. Jesus spent forty days with his disciples, (before they were to be transformed into 'apostles' at Pentecost), they were no doubt a bit bereft when he ascended back to his father, but he had to do this if he was not to be limited to their time and place but to be what he was meant to be – feeling perhaps a bit like parents watching their children go off to university!

More than that, seven days after the ascension, the disciples, as they still were, joined thousands of others in Jerusalem at 'the feast of weeks', the end of the Passover festival in which the first sheaf of the barley harvest would be offered before God in the temple, anticipating the greater harvest that was to come in the summer. Well on the fiftieth day after Passover (Pentecost comes from the greek word for fifty, ie pent – five), that harvest was begun for the disciples, who were then turned into apostles, by the result of Jesus becoming for all ages; the holy spirit came and as the memory of all Israel celebrated the deliverance from Egyptian bondage, so the apostles could show that multi ethnic jewish population that deliverance from all that enslaves and holds us in bondage is available, and that what God uttered through the prophet Joel had come true,

*"And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams"* Acts 2: 16-18

This is why the story of Pentecost is the lens through which we both know about and see the meaning of Easter. It promises that whatever happens to us in life, Jesus is there with us through his holy spirit. It shows that, just as the three thousand souls who were added to the Church on that first Pentecost Sunday were from all corners of the Roman world – just as in fact the population of Rome itself was – so the narrative arc of Acts shows the Easter story being carried out of Jerusalem to the ends of the earth (as they understood it at the time!). It shows that people knew about Easter because of and through Pentecost. It finally points beyond even that, to a promise of fulfilment of which we can catch wonderful glimpses in the fulfilments that the work of the holy spirit is able to work in us, if only we let it.

If the Voynich manuscript is the only lens through which we may see the whole proto Romance culture, then our understanding of Easter is in the same way shown to us through the lens of Pentecost; it might not be able to be understood logically, but there's no end, in the true meaning of the word, to the romance.

Your friend and vicar  
David



# June 2019 Diary

## The Sixth Sunday of Easter (White)

Sunday 26<sup>th</sup> May

9:15am BCP Holy Communion  
10:30am Parish Eucharist

Thursday 30<sup>th</sup> May, Ascension Day

7:30am Family Communion

## The Seventh Sunday of Easter (White)

Sunday 2<sup>nd</sup> June

9:15am BCP Holy Communion  
10:30am Parish Eucharist

Thursday 6<sup>th</sup> June

7:30am Family Communion

Saturday 8<sup>th</sup> June

10am – 4pm Vicar's Gift Day

## Pentecost (Red)

Sunday 9<sup>th</sup> June

9:15am BCP Holy Communion  
10:30am Parish Eucharist

Thursday 13<sup>th</sup> June

7:30am Family Communion

*David, our Vicar, considers himself to have been appointed to the whole community and not just to those who go to church. He would like to hear from you if you want to arrange a baptism, wedding, funeral or if you would just like him to drop in for a cuppa.*

*Immanuel Church is your parish church. It is primarily a place of worship but it is also a place where you can go when you need a bit of peace and quiet or simply to marvel at the skills of the craftsmen of yesteryear.*

## Trinity Sunday (White)

Sunday 16<sup>th</sup> June

9:15am BCP Holy Communion  
10:30am Parish Eucharist

Monday 17<sup>th</sup> June

7:30pm Confirmation Service

Thursday 20<sup>th</sup> June, Corpus Christi

7:30am Family Communion

## The First Sunday After Trinity (Green)

Sunday 23<sup>rd</sup> June

9:15am BCP Holy Communion  
10:30am Parish Eucharist

Thursday 27<sup>th</sup> June

7:30am Family Communion

Saturday 29<sup>th</sup> June

2pm Immanuel Summer Fayre

## The Second Sunday After Trinity (Green)

Sunday 30<sup>th</sup> June

9:15am BCP Holy Communion  
10:30am Parish Eucharist

Thursday 4<sup>th</sup> July

7:30am Family Communion

## **IN YOUR PRAYERS PLEASE REMEMBER:**

*Those who are ill:*

Ben Westall, Val Riley, Tony Duckworth, David Banks,  
Fr Kevin Kenny, Connie Thurstan, Bob and Celia Nuttall,  
Edith Bennison, Tom Whittle  
Margaret Greenwood, Linda Hodkinson,  
Bill Read, Conor and Ciaran Mcmenamin,  
Revd Peter Hallett, Elizabeth Hargreaves,  
John and Angela Durham,  
Theo Power, Alan Banks, Marj Williams,  
Margaret Thompson, Ellie Monaghan,

*Those who have died:*

Margaret Whalley



Congratulations to number 59 who won the May £50 draw

Thank you to everyone who regularly brings donations of food to support Blackburn Foodbank. The Foodbank has been in touch to say they are desperately short of tinned tomatoes and tinned meat. Donations may be left in the box at the back of Church.

### **Immanuel Feniscowles Church**

## **Fun Dog Show**

## **Summer Fair**

## **Crowning of our Rose Queen**

**Saturday 29th June 2019 2.00 – 4.30pm**

Immanuel Church Field, Pleasington Lane, Blackburn

2.00 Crowning of Rose Queen

2.15 Dog show starts

4.30 Giant water slide for the kids.

Classes include: (Entry per Class £2)

Most Handsome Dog, Prettiest Girl, Best Rescue,  
Waggiest Tail, Best Child Handler (under 12),  
Best Puppy (6 months to one Year.) Best in Show.

Plus...Cake Stall, Bottle Stall, Tombola, Cream Teas

BBQ, Ice Cream, Raffle, Games.

For dog show entry email [woodssandy@outlook.com](mailto:woodssandy@outlook.com)

For more info text Sandy 07947904987

**Admission £1 Children free.**

## **Please Note – Change of Date Vicar's Gift Day - Saturday 8<sup>th</sup> June**

10am – 4pm, in the Church Garden

Please come along and have a cup of tea or coffee and one of the vicar's home made cakes in return for a monetary gift to the Church, Kettle on from 10am

## **Thy Kingdom Come - May 30<sup>th</sup> - June 9<sup>th</sup> 2019**

This year we are once again to have Immanuel open for prayer during the daytime for parishioners and visitors alike. If you would be prepared to give two hours on any day between May 30<sup>th</sup> and June 9<sup>th</sup>, with at least one other person, please volunteer on the list at the back of Church or contact David – if you could provide basic refreshments that would be even better – the two hours timing would be up to you, we just want the church to be open. For more information visit the Thy Kingdom Come website

## **New Electoral Roll**

This year we need to make a new Electoral Roll. If you regularly attend Immanuel please fill in a form this morning and post it in the 'ballot box' at the back of Church (don't worry, it's not a vote about Brexit!!)

It is important that we have an up to date list of those regularly coming to Church so, if you haven't already done so, please do fill in a form before leaving Church the next time you come

**Thank You**

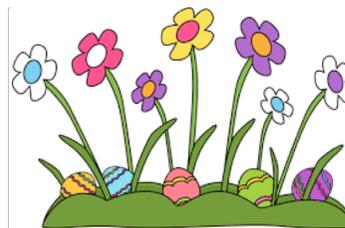
## **Free Will Offering Envelopes**

New envelopes for the next financial year are available for collection at the back of the Church. The number of envelopes has been reduced, so anyone who had a number over 30 will find that they have a new number.

It is important that you complete the attached slip of paper, and return it to either a warden or sidesperson.

## IN REMEMBRANCE FOR JUNE

1st.	1990	Maureen Draper	1996	Hugh Hartley
	1997	Jack Ainsworth		
2nd.	1994	Jack Grimshaw	1996	Alice Holden
3rd.	1993	Harry Hargreaves	1997	William Tempest
	1999	Gertie Smith	2009	Maggie Twist
4th.	1994	Roy Kenyon	2001	Ken Simmons
	2010	Robert Wilson		
5th.	1972	Ernest Riding	1991	Albert Bisby
	2008	Alan Whyte (Francis)		
6th.	1990	Eleanor May Garner	2000	Victoria Anne Hammond
7th.	1999	John Patterson	2003	Don Waring
	2004	Bryan James Gisbourne		
8th.	1965	Richard Draper	2004	Kathleen Douglas
	2007	Jason Lee Smith		
9th.	1992	Olwen Vaughan Goulden	2003	Irene Aspin
10th.	1988	Marjorie Chambers	1989	William Snape
11th.	1999	Marion Lloyd		
12th.	1985	Nellie Newby	1982	Ada Broome
13th.	2004	Edith Lucas		
14th.	1907	Thomas Seddon	1991	Malcolm Heald
	1991	Evelyn Leigh	1997	Michael Mought
	2010	Robert Wilson	2017	Howard Leslie Rawsthorne
15th.	1984	William Holt	1994	Muriel Carter
	2011	Norman Smith		
16th.	1990	Jack Moffat	1998	Elaine Kathleen Hill
	2008	Hilda Watson		
17th.	1982	Thomas William Pearce	1994	Robert Ellison
	2012	Susan Elizabeth Round	2014	John Wright
	2018	Keith Patefield		
18th.	1987	Neil Plummer	2013	Michael Connor
	2016	Lance Stuart Symcox		
19th.	1992	Frederick George White	2012	Philip Edward Ramsbottom
20th.	1995	Emily Harrington Challenger	1998	Alan Lawson
	1997	Margaret Francis Ainsworth	2000	Fred Wright
	1994	George Lumb	2016	Richard Stanley Haworth
21st.				
22nd.	1990	Edward Marshall Crook	1995	Mabel Fitzmaurice
	2002	Clifford Woods	2010	Rita Smith
23rd.	1990	Austen W. Waterhouse	1993	Dorothy Cooper
	1995	Jack Walsh	1996	Gordon Twentyman
	1997	Ellen Wild		
24th.	1983	Margaret Olander	1991	Doris Reid
	2005	Violet Edwards		
25th.	1998	Emma Duckworth		
26th.	1997	Bill Sutton	2003	Cathy Parker
	2016	Stuart Hill	2016	Ethel Bury
27th.	1997	Margaret Frances Ainsworth		
28th.	1991	Edith Alice Mickle	2001	Alice Crossley
	2015	Constance Gouldsborough		
29th.	1988	Len Foley	1989	Derek Deffern
29th.	1991	Christine Yates		
30th.	1998	Edith Barrett	2000	John Bolton



### Flowers for June

### Altar

2nd        The Waring Family  
16th       Fathers' Day

### Memorial Desk

2nd        The Waring Family

## How Is Norma?

A sweet grandmother telephoned St Joseph's Hospital. She timidly asked: "Is it possible to speak to someone who can tell me how a patient is doing?" The operator said, "I'll be glad to help, dear. What's the name and room number of the patient?" The grandmother, in her weak and trembling voice said, "Norma Findlay, Room 302." The operator replied, "Let me put you on hold while I check with the Nurse's Station for that room." After a few minutes the operator returned to the phone and said, "I have good news. Her nurse just told me that Norma is doing well. Her blood pressure is fine; her blood results just came back normal and her physician, Dr Cohen, has scheduled her to be discharged tomorrow." The grandmother said, "Thank you. That's wonderful. I was so worried. God bless you for the good news." The operator replied, "You're more than welcome. Is Norma your daughter?" The Grandmother said: "No, I'm Norma Findlay in Room 302. No one tells me anything!!!" – TRUE STORY

Thank you to Peter Dobson for contributing the above

## Immanuel Wardens and Sidespersons Rota

DATE	9.15	10.30	WARDEN
2 <sup>nd</sup> June	B. Woodhead	K. Pomfret and M. Curren	P Entwistle
9 <sup>th</sup> June	U. Hassan	J Marsh and V. Riley	K Winterburn
16 <sup>th</sup> June	S. Ainsworth	K. Ward and T. Smith	P Entwistle
23 <sup>rd</sup> June	A. Woods	D. Smith and D. Woods	P Hodkinson/ S Haworth
30 <sup>th</sup> June	B. Woodhead	S. Greaves and K. Pomfret	K Winterburn
7 <sup>th</sup> July	D. Entwistle	M. Curren and J Marsh	P Entwistle
14 <sup>th</sup> July	U. Hassan	V. Riley and D. Smith	P Hodkinson/ S Haworth
21 <sup>st</sup> July	S. Ainsworth	K. Ward and T. Smith	P Entwistle
28 <sup>th</sup> July	A. Woods	D. Woods and S. Greaves	K Winterburn
4 <sup>th</sup> August	D. Entwistle	K. Pomfret and M. Curren	P Entwistle
11 <sup>th</sup> August	B. Woodhead	J Marsh and V. Riley	P Hodkinson/ S Haworth
18 <sup>th</sup> August	U. Hassan	K. Ward and T. Smith	K Winterburn
25 <sup>th</sup> August	D. Entwistle	D. Smith and D. Woods	P Entwistle
1 <sup>st</sup> September	S. Ainsworth	S. Greaves and K. Pomfret	P Hodkinson/ S Haworth
8 <sup>th</sup> September	A. Woods	M. Curren and J Marsh	K Winterburn
15 <sup>th</sup> September	B. Woodhead	K. Ward and T. Smith	P Entwistle
22 <sup>nd</sup> September	U. Hassan	V. Riley and D. Smith	P Hodkinson/ S Haworth
29 <sup>th</sup> September	S. Ainsworth	D. Woods and S. Greaves	K Winterburn
6 <sup>th</sup> October	D. Entwistle	K. Pomfret and M. Curren	P Entwistle
13 <sup>th</sup> October	A. Woods	J Marsh and V. Riley	P Hodkinson/ S Haworth
20 <sup>th</sup> October	B. Woodhead	K. Ward and T. Smith	K Winterburn
27 <sup>th</sup> October	U. Hassan	D. Smith and D. Woods	P Entwistle
3 <sup>rd</sup> November	S. Ainsworth	S. Greaves and K. Pomfret	P Hodkinson/ S Haworth
10 <sup>th</sup> November	D. Entwistle	K. Ward and T. Smith	K Winterburn
17 <sup>th</sup> November	A. Woods	M. Curren and J Marsh	P Entwistle
24 <sup>th</sup> November	B. Woodhead	V. Riley and D. Smith	P Hodkinson/ S Haworth
1 <sup>st</sup> December	U. Hassan	D. Woods and S. Greaves	K Winterburn
8 <sup>th</sup> December	S. Ainsworth	K. Ward and T. Smith	P Entwistle
15 <sup>th</sup> December	A. Woods	K. Pomfret and M. Curren	P Hodkinson/ S Haworth
22 <sup>nd</sup> December	B. Woodhead	J Marsh and V. Riley	K Winterburn
24 <sup>th</sup> December		MIDNIGHT MASS	
25 <sup>th</sup> December		CHRISTMAS MORNING	
29 <sup>th</sup> December	D. Entwistle	D. Smith and D. Woods	P Entwistle
		2020	
5 <sup>th</sup> January	U. Hassan	S. Greaves and K. Pomfret	P Hodkinson/ S Haworth
12 <sup>th</sup> January	S. Ainsworth	M. Curren and J Marsh	K Winterburn
19 <sup>th</sup> January	D. Entwistle	K. Ward and T. Smith	P Entwistle
26 <sup>th</sup> January	B. Woodhead	V. Riley and D. Smith	P Hodkinson/ S Haworth
2 <sup>nd</sup> February	A. Woods	D. Woods and S. Greaves	K Winterburn
9 <sup>th</sup> February	U. Hassan	K. Pomfret and M. Curren	P Entwistle
16 <sup>th</sup> February	S. Ainsworth	K. Ward and T. Smith	P Hodkinson/ S Haworth
23 <sup>rd</sup> February	A. Woods	J Marsh and V. Riley	K Winterburn
1 <sup>st</sup> March	D. Entwistle	D. Smith and D. Woods	P Entwistle
8 <sup>th</sup> March	B. Woodhead	S. Greaves and K. Pomfret	P Hodkinson/ S Haworth
15 <sup>th</sup> March	U. Hassan	K. Ward and T. Smith	K Winterburn
22 <sup>nd</sup> March	S. Ainsworth	M. Curren and J Marsh	P Entwistle
29 <sup>th</sup> March	A. Woods	V. Riley and D. Smith	P Hodkinson/ S Haworth
5 <sup>th</sup> April	B. Woodhead	D. Woods and S. Greaves	K Winterburn
12 <sup>th</sup> April	D. Entwistle	K. Pomfret and M. Curren	P Entwistle
19 <sup>th</sup> April	U. Hassan	K. Ward and T. Smith	P Hodkinson/ S Haworth
26 <sup>th</sup> April	S. Ainsworth	J Marsh and V. Riley	K Winterburn
3 <sup>rd</sup> May	A. Woods	D. Smith and D. Woods	P Entwistle
10 <sup>th</sup> May	B. Woodhead	S. Greaves and K. Pomfret	P Hodkinson/ S Haworth
17 <sup>th</sup> May	U. Hassan	K. Ward and T. Smith	K Winterburn
24 <sup>th</sup> May	D. Entwistle	M. Curren and J Marsh	P Entwistle
31 <sup>st</sup> May	S. Ainsworth	V. Riley and D. Smith	P Hodkinson/ S Haworth

## From the Registers

### Baptism

Sunday 5<sup>th</sup> May

Jensen Elijah Morton David Riley (23.12.16)

Sunday 12<sup>th</sup> May

Albi George Bray (3.4.18)

Sunday 26<sup>th</sup> May

Oliver Thomas Ginger (22.9.18)

Dottie Emily Bretherton (22.9.18)

### Funerals

Tuesday 28<sup>th</sup> May

Margaret Whalley (81)



**Confirmation** will take place at Immanuel Church, Feniscowles, on Monday 17<sup>th</sup> June at 7.30pm with the Bishop of Burnley, Rt. Revd Philip North.

### Those to be confirmed this year

Thomas Lord

Meg Hazard

James Snelling

Jenson Taylor

Jensen Hull

Ben Baily

Philippa Craig

Tristan Marrow

Brooke Holden

Josie Pawson



## Vicar's Gift Day

Saturday 8<sup>th</sup> June

10am – 4pm,  
In the Church Garden

Please come along and  
have a cup of tea or coffee  
and one of the vicar's home made cakes  
in return for a monetary gift to the Church,

Kettle on from 10am



## Some Dates for your Diary, 2019

30<sup>th</sup> May – 9<sup>th</sup> June 2018 – Thy Kingdom Come,

Saturday 1<sup>st</sup> June – 10am-4pm, vicar's Gift Day

Monday 17<sup>th</sup> June – 7:30pm, Joint Confirmation Service

Saturday 29<sup>th</sup> June – 2pm, Garden Party

Sunday 20<sup>th</sup> October – 10:30am, Harvest

Sunday 10<sup>th</sup> November – 10am, Remembrance Day Service

Saturday 16<sup>th</sup> November – 11am, Christmas Fayre

Sunday 8<sup>th</sup> December – 10:30am, Toy service, Family and Parade

Sunday 15<sup>th</sup> December – 4pm, Carol Service

Christmas Eve, Tuesday 24<sup>th</sup> December – 4pm, Christingle

A full year planner for Church activities including meetings  
is available (free!) to take away in Church

### Safeguarding

The Parish of IMMANUEL FENISCOWLES is committed to providing a safe and creative environment for all its work, including with children and young people and those who might be vulnerable.

Our first priority is to maintain a safe setting as the context for all our work and then work within procedures which will endeavour to keep us all safe from harm.

To see all of our safeguarding policies, procedures and contact numbers, please click on the 'Safeguarding' tab on the left hand menu on our website at [immanuelfeniscowles.org](http://immanuelfeniscowles.org)

To contact us about any safeguarding issue please contact our parish safeguarding officer

Craig Atkinson:

07427 491331

[craig.atky@hotmail.com](mailto:craig.atky@hotmail.com)

In the mystery of the Ascension we reflect on the way in which, one sense Christ 'leaves' us and is taken away into Heaven, but in another sense he is given to us and to the world in a new and more universal way. He is no longer located only in one physical space to the exclusion of all others. He is in the Heaven which is at the heart of all things now and is universally accessible to all who call upon Him. And since His humanity is taken into Heaven, our humanity belongs there too, and is in a sense already there with him. "For you have died", says St. Paul, "and your life is hidden with Christ in God". In the Ascension Christ's glory is at once revealed and concealed, and so is ours. The sonnet form seemed to me one way to begin to tease these things out.

### **Ascension**

We saw his light break through the cloud of glory  
Whilst we were rooted still in time and place  
As earth became a part of Heaven's story  
And heaven opened to his human face.  
We saw him go and yet we were not parted  
He took us with him to the heart of things  
The heart that broke for all the broken-hearted  
Is whole and Heaven-centred now, and sings,  
Sings in the strength that rises out of weakness,  
Sings through the clouds that veil him from our sight,  
Whilst we our selves become his clouds of witness  
And sing the waning darkness into light,  
His light in us, and ours in him concealed,  
Which all creation waits to see revealed .



## **St Silas Parish Church Blackburn**



**Preston New Road, Blackburn BB2 6PS**

The Church of Kathleen Ferrier,  
and Russell Harty

Guided tours of the Church

1.00pm, 2.00pm, 3.00pm

Friday 26<sup>th</sup> April 2019

Friday 31<sup>st</sup> May 2019

Friday 28<sup>th</sup> June 2019

Friday 26<sup>th</sup> July 2019

Friday 30<sup>th</sup> August 2019

Friday 27<sup>th</sup> September 2019

Friday 25<sup>th</sup> October 2019

Admission £4 per person (including coffee)

**COME AND SPEND AN INTERESTING AFTERNOON  
WITH US AT ST. SILAS**

For further information contact [stsilasblackburn@gmail.com](mailto:stsilasblackburn@gmail.com).

**Please go along to support our friends  
at St Silas if you can**

# THE Bridal WEDDING CAR



Tel. 07999859176

Email: [thebridalweddingcar@gmail.com](mailto:thebridalweddingcar@gmail.com)

Web: [www.thebridal-weddingcar.co.uk](http://www.thebridal-weddingcar.co.uk)

## Three Easy Ways to help and support your church

- 1) Buy a church magazine every month - the magazine contains details of all services and events taking place in our church plus our vicar's letter to the parish and many interesting articles. If you wish you can contribute to the magazine by either e-mailing your article to the vicar or giving a paper copy to the warden on duty who will ensure that it is given to the editor.
- 2) The 100 Club - the monthly draw with a prize of £50. For £12 per year there is a monthly prize of £50 for one lucky number. This should be an easy way of providing revenue for the church. 100 numbers at £12.00 per year, £600 given back in prize money and £600 for church funds. To achieve this we need to have 100 numbers taken and in the past few years this has not been the case. We are coming up to the year end so please think about taking part in this draw.
- 3) Sponsorship of the weekly news sheet - the cost of sponsoring this news sheet is still only £5 which goes towards the printing costs. You can sponsor the sheet for any reason, in memory of a loved one, to celebrate a special birthday or occasion or just because you feel like it. If you would like to sponsor the sheet please contact Sheila Haworth in church or tel: 01254 722602



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	Sunday 2 <sup>nd</sup> June Whit Sunday	Sunday 9 <sup>th</sup> June Pentecost	Sunday 16 <sup>th</sup> June Trinity Sunday
Warden	<u>P. Entwistle</u>	<u>K. Winterburn</u>	<u>P. Entwistle</u>
9.15 <u>Sidespersons</u>	<u>B. Woodhead</u>	U. Hassan	S. Ainsworth
9.15 Readers	<u>B. Woodhead</u> Page 195	<u>L. Hodgkinson</u>	P. Dobson 201
10.30 <u>Sidespersons</u>	<u>K. Pomfret</u> <u>M. Curren</u>	J. Marsh V. Riley	K. Ward T. Smith
10.30 Readers	D. Woods Revelations 22:12-14,16- 17,20-21	<u>K. Winterburn</u> Acts 2:1-21	S. Haworth Romans 5:1-5
Coffee	S. Haworth C. Roberts	<u>S. Dobrashian</u> J. Marsh	Rose Queen Committee
Brass Cleaning	<u>Diane Entwistle</u>		

